

include everybody because this blessing is going to be for all of us. Now let's get together--yeah, the whole Cheyenne tribe. All right. This man that vows this Arrow Worship, he comes there after everybody sits around. He fills up his pipe. I don't know if he lights it or if another man lights it. But whoever smokes there makes a vow to be there when he has his dongs. If you smoke and don't go, it's going to hurt you some way. You got to fulfill your promise after you smoke. That's the reason there's a big camp of Indians. See, this pipe is what they're scared of. It takes them over there.

(What do you mean by that? That this pipe is what they're scared of?)

See, you can't lie to this pipe. Just like when you go to court.

See, you raise up your right hand. It's about the same thing.

(Is this a special pipe?)

Just a black pipe. Anybody's black pipe he can use. Just so it's a pipe. And whoever smokes that pipe after it's lit, they are making a promise that they're sure going to be there. "I'm putting my right hand up. I'm going to be there." That's what it means when you smoke this pipe. If you lie about it, you know what's going to happen to you.

(Even in other kinds of ceremonies or other circumstances, when you smoke a pipe does it still have that same meaning?)

No. Just this Arrow part.

(Interruption)

(You were telling me about what this young man did and about the payment?)

After these people get together maybe they brought a dishpan and