

Yes. They keep all of them. Just so there's four of them, I guess. They placed those two (new ones) in place of those. I don't know if they ever try to ask for them.

HOW MAN SPONSORING ARROW WORSHIP PREPARES FOR THE CEREMONY

(Going back to a man who wanted to go through this Arrow Worship--after he presented the pipe and asked--you mentioned that he did make a payment of some kind. What would he pay--and how would he do this?)

Well, all right, we have a young man from Clinton that made a vow. Well, immediately after he makes that vow his people get together. And they make a feast for him. Well--they don't make a feast for him--I'm wrong there. They gather up maybe money, or I don't know what they used to do way back there. But this money, they take it to his clan members. If this man belongs to the Bowstrings or if he belongs to the Dog Soldier Clan--wherever he's a member he takes this food or money to the leaders of that band. There's always two leaders. And he gives that money to these. He wants help. He's going to go through this Arrow Worship. Well, besides these two, there's some that sits by--they call them doorkeepers. In the tipi they sit here (by the door). Two of them. My husband is one of them. And another old man by the name of James Walking Night (Nightwalker) is the other one. There's two doorkeepers yet of this Bowstring Clan. And then about four members sit on the west side of the tipi. They're the sub-chiefs too, just like these two doorkeepers. They're the ones that get together and set a certain day that they're going to have a dinner for this man. And when that day comes they'll feed everybody that comes. The invitation is for everybody. They said this vow is for them. They just want to