

Yeah.

(Are these men different from men of this Arrow (clan)?)

Yes, it can be different.

(In other words, these Arrow Men are different from the Arrow People?)

Yes. See, these Red Moon Cheyennes and those Cantonment Cheyennes and those Watonga Cheyennes and El Reno Cheyennes, they're all Cheyennes. They claim these Arrows. But they're in the hands of these--what do you call the highest class of your people?

(Upper class--?)

Aristocrats? See, these Cheyenne aristocrats, they're the Arrow People. They're known as aristocrats in our Cheyenne way. But these others are a little bit lower than them. And they own those Arrows, too. Except for this Sotah. The Sotah was just adopted into the tribe. He wasn't a pure Cheyenne. He had a different language when he first come among the Cheyennes, but their language was understood here and there by these real Cheyennes. And then they gradually lose their other words that the Cheyennes didn't use. By being with these Cheyennes they had to adopt their language--which they use today. And they're the only ones that has no right to it. But these other people that I've named, they have a right to these Arrows. They can claim them. But they will never get into their hands.

(In other words a man that belonged to the Red Moon band could vow to go through the ceremony?)

Yeah, he can vow to go through it, but he'll never own them, because they're going to stay in this best class of Cheyennes.

HOW TWO ARROWS CAPTURED BY PAWNEES