

that.

(Did he have to work with anybody in this Arrow Worship ceremony?)  
Well, the priests that went through it, if he got his degree this time, he had a right to teach the next one. Of course, there were lots of them (qualified)--it wouldn't have to be him. It might be some of the old timers back there. The way they used to pick them out--I overheard one old lady--she said, "If you want someone to lead you in ceremonial doings, when you go through ceremonial yourself, well, study these medicine men," she said. "Whoever is lucky --whoever has a big family--is blessed with a big family, is blessed with health, blessed with many things on this earth. Pick him out. He'll give you part of his luck." And that's the one they go give this Pipe to. And they can't turn down this pipe, unless this man runs away and hides before that happens. But if they catch him right there with the Pipe, he's got to accept it. It's forced on him. Because he wants to keep his good luck. He don't want to lose it. That's the way it's understood.

#### SIGNIFICANCE OF PIPE SMOKING IN PREPARATION FOR ARROW WORSHIP

(Could you explain a little more about the Pipe? Who is giving the Pipe to whom?)

Well, this man that vowed the Arrow Worship, this young man that's vowed the Arrow Worship, he's going to pick out one of these Arrow Men, that's already been past it--already went through it. That's the one that's going to do the selecting.

(And then he takes them a pipe?)

He takes them a pipe. He goes after them. The pipe is your servant. See, it cannot be turned down. He says, "My friend, I brought you a pipe. I want you to lead me through this--" Whatever it is.