

Just like they found that one in Colony when my father and a bunch of those men came out with Mr. Seger. They found a cabin over there. That's all.

CHEYENNE BANDS: ARROW MEN, RED MOON, CANTONMENT, ETC.

(Where did you say these Arrow People got their land?)

It's over here at Bessie. Where this--see, there's Washita County on the other side, and this side is Custer County where we're in. It's somewhere in between there where them Arrow men got their (allotments). They were all Cheyennes, but they knew they were a different group. They didn't belong together. They were separated. (I was going to ask you if you could explain about the Arrow People --who they were?)

The Arrow Men were pure Cheyennes. And they were the ones that kept these Arrows. The Arrow Keepers had to be good men. It wasn't just Tom, Dick and Harry who could belong to this band. They came from good--they were offsprings of good men back there. Noted men. Well-known men. And these Sotah, it was kind of a low-class of Cheyennes. They weren't pure like those. Maybe these married their uncles or married their aunts or something like that. Maybe the Cheyennes looked down on them. And see, that kept them apart. And those were a better class of people, and maybe they didn't accept them to intermarry until lately.

(I started to ask you if the Arrow Men would ever marry somebody from some other group--?)

Well, I never did know at that time. Maybe it just had to be just right around that band of people. Of course they may not be related. But they were offsprings of good people back there. And then of course, when they had their children, see, they had a right to marry