

uninhabited by humans. Just kinda a lonely spot in the mountains or some place. And they supposed to get alone and fast without food and water and just pray and pray for some natural power to come and have mercy and gift them. And they say some animal nature or some God of some natural power would bestow these gifts and mercy on them. And that's the way they claim to get them. And some of them--I told you about the gift that the Apache man receive and went into the water and that's the way they supposed to get them. They get them from birds or animals or reptiles or anything like that.

(Do people still do this today?)

Well, some of them claim they do. But in this twentieth century most people won't believe it and don't believe them. But still they claim to have those gifts--receive them. Some of them carry this power in the ceremony and said they possess them. Whether they do or not, they carry the emblems. They carry the emblems. If they say they got a hummingbird power, they'll have a skinned hummingbird and carry it around as a emblem to show that he had that power for gift from that certain bird--different birds. Polly--frog, well, they say the big medicine man, tonakat, that's that water fowl--carry live--live water reptile. I don't know what it is. And I think I told you about a lady--one woman that was a medicine woman claimed to have gift of snake. Did I tell you that?

STORY ABOUT OLD LADY TWO-HATCHET

(I don't think you told me her story.)

Well, this woman claim to have powers from snakes and she doctored. And after the country opened up, the Indian Agent was a son-in-law of a preacher. He didn't believe in that. And I was one of the