

would be coming through close to their camp and they would have plenty to eat. And they--that's why they believe in the arrows, . They pray through these arrows. They didn't worship the arrows, but it's just kind of praying through them. Renewing them and they're sort of keepsakes today, even if they're not all there--just two of the original arrows are there. And, too, they just have to imitate them other two of make it four. They made them like those other two. And these two are still kept by the Pawnees, that they refuse to return today.

BOW STRING, ANNUAL DANCE:

(Well, anyway, this Bow String Dance--was the camp all scattered out? What was trying to figure out was where these different camps were located. You know, trying to visualize if the tipi's were all arranged in a circle, big circle, or scattered out along the--)

No, that's the only time they come to big encampment is during this arrow worship or Sun Dance. That's the only thing draw them together. I told you before that this man that made this vow, goes to every--every district, you say, today. He come to Clinton district--"Where the railroads cross"--that's the name of this place, Clinton, because them railroads cross down here, Frisco and the Rock Island. And this district was known as "Where railroads cross."

(How would you say that in Cheyennes?)

dzixotaxa That means "where they're laying across." That's the translation.

(xotaya.)

dzixotaxa--that's Clinton district. And then this man that vowed the arrow worship or Sun Dance, he come to this district and fill his pipe, after he makes a feast for this district. He pass this pipe around. And those that know that they're going to have something to do--that some way they were scared of this pipe, they wouldn't smoke. Not knowing for sure if they're going to come. Just like making a vow, and I guess, through this pipe, that I'm going to be there--my family. And those that maybe something happen at that time and we're going to be away--and I don't want to smoke it. See, they're scared to make their vow. They refuse to take smoke. All those that smoke were the ones that went over there. And maybe same man went to Red Moon, again--that's Hammond--Hammond district. Red Moon.