

don't work that way and they don't understand it. That's why they have so many people attending their meetings. If this head worker comes to Clinton and calls meetings, whoever he comes in contact with, well naturally these other groups go and think, "Well, they got that man. He belongs to that group. They all attend his meetings." Just like that. Now you know a white man isn't going to give all his time going to these different groups, calling them to a meeting. He thinks he's going to come to one man and then they (all the Indians) will come. But it's not that way. We're all in groups. That's the Clinton people. And it's that way everywhere else.

(This example you are giving about this white man coming out--would that be like for a church meeting or something?)

No, it would be like any business meeting. Now my husband's a councilman again (C & A Tribal Council). When he's going to give a report about what was brought up and what was said and what we're facing--what's ahead, and what's to be talked about--well, see he'll call a meeting. And just a very few are going to come those--those that voted for him. The outsiders say, "Oh, we don't belong there." Just like that.

(You were saying that as far as getting together to tell stories, these ladies that you talk to would work together, but wouldn't work with some other ladies--why is that?)

I don't know. I already said that we are in groups. We're Baptist people and they (members of some other group) can't come in because they are a military club. It's not a church club--it's an Indian club.

(Does the military club have a name?)

Yes. "Military Club" is their name. It's just like your organizations--your clubs. That's the way that club is. Still they belong to the Epis-