

(Are there any ladies today that mark tipis?)

Just one that I know of. She try to me if I want to own a tipi medicine bag. I said , "no. I don't want to."

(Why don't you want to?)

Well, they call it religion. And they call it a religion, and I wouldn't want to follow another religion--where you talk to spirits.

(What is that lady's name?)

Mrs. Dana Black, from Seiling.

(I'd like to talk with her sometime about it. Do you know her very well?)

Yes, she's my age.

(Is she related to you in any way?)

No, just a very good friend. She was related to this man that I was married to.

(Does she live right in Seiling?)

Yes right in town.

(Do you ever go over and visit her?)

Yes, I went over there when she was made tipi for me.

(Does she have the tipi bag medicine now?)

Yes.

(Did there used to be several women that had it?)

Yes.

(What ever happened to it?)

Well, sometimes they buried them with them. They have no right to keep them because they don't know what it's all about, and they don't have the degree of keeping them.

(That word there I was wondering if you could explain it. You were saying that she didn't have the "degree" of keeping it and then you were talking about the lag that makes tipis has to make so many tipis before she can--)

Yeah, she has to make so many tipis before she can earn this medicine bag. She has to make tipis has to make so many. I don't know what else she has to do.

Whether she has to do like what I said my mother had to make tipi for my first