

(Well, these--did some of the unmarried girls go to these kind of dances?)

Ohh, lots of them. We had lots of girls that were free to just run around. Even their fathers and mothers. All parents weren't that strict.

(Well, these young girls that were free to roam around, what opportunities would they have to meet young men or what would--?)

Well, the ones that get up to dance, they get up and go point to one boy to dance with them if it was a big crowd. They'd say, "I want that one to come and dance with me." Well he'd have to get up. There was always one man head of this dance. Head of all the dances. He know who was who but anyway he was called to be head of them. If this girl come up there and tell him, "We want to dance with this one," "all right, now, you come on." They had to obey him. That boy had to get up.

(Do you remember any of those songs?)

Ohh, I know lots of them.'

(Would you sing some sometime?)

Sometimes yes. some of them.

RESIDENCE AFTER MARRIAGE:

(After a boy and girl got married, where would they go to live?)

They live by their folks. That's what they're still keeping up today. That's why a girl can't get out and make her own living. She's got to live with her folks. It's still that way today.

(The girl lives with her folks?)

Yes. Now you take this woman that used to live here. She bought a big white house. She's got all her daughters living with her in her house. Just very few of them are working here and there. They don't like to--I have a cousin--her son used to-- they used to live west of town and he was so used to living away from his mother-in-law, but his wife always wanted to come back to her mother. So he keeps his wife away this group over here.

(Did the young people ever go and live with the boy's folks?)

Yes, they do.

(Did they do that back in the old days too? Did they ever live with his relatives?)

Well, these people that bought me--they lived that way. My father-in-law and my