

(Tènéhàdl.)

Yes, that's his name. Since he died, Lynn is still living. He is a minister. And he might have that medicine. I'm pretty sure that he's got it. It's the bag, I guess, the medicine bag, what it's called. I'm pretty sure he's got it.

(Do you remember who else had it?)

Old Man Poolaw. Old Man Poolaw--I just know him by Poolaw.

(Yeah, I've heard of him.)

And let's see, I know four--what's the other one's name. I can't remember. Anyway, I know these three.

MEDICINE MEN OFTEN DOCTOR TOGETHER

(Well, when your father was called to doctor, how did he get the other men to come and help him? You were saying that they work together.)

Well, he don't get all of them. Seems like they were the head men, these two men--this Tènéhàdl and my father. They were older. They were older men and they were the head medicine men, Buffalo Medicine. This other one was younger and this other man was younger. And these were kind of head men and when my father doctor, he gets this other man, anyhow. Say, there's a patient, he's really sick and he needs help. So he sends for him to come. And they both doctor together and they both sing together and use their medicine together. When Tenehadl doctors and he needs help, he call my father. And they just both help each other. I know them two help each other because of course I seen them and they both sing together in the same tipi, doctoring the same person. But this other man, Poolaw, I don't know, but I always hear that he use that Buffalo Medicine. But I don't thing they call on him much because they call these two all the time.