

night. That ol Indian just had one ring, a brass ring, and he put on different places on his body and when that brass ring came to where that sore spot was, that ol man just stuck that and that ol boy he just hollered. Took a big breath and start breathin' good then. And listen, if that thing came out of his system, it was bound to leave a hole, but there's no hole there. How come he didn't leave a hole there. There's one old man, you know old mans Hulls first wife, Jim Websters mother, she had a rabbit bone stuck in her throat cross wise. They went plumb to Geary to her father, Little ? . He sucked that bone out and it didn't leave no hole it just came out. The woman lived to be old. And this old man, we used to keep him down there at Geary, He used to stay with us. There was one woman that was going out of her head. This man caused this woman to loose her mind. He used peyote in such a way that this woman could have those things in her mind. So this old man, he got down there says, Well, I know what's wrong with her, but I'm gonna ask you what I must do with it when I get it out." Well, do as you please." "There's one good way and one bad way. If you want to get rid of this man I can do it, but I'd rather prefer to just give it back to him in a nice way. Let him suffer the consequences. Well, this man he wanted to date this woman. She wouldn't do it. She didn't like him, so he used this medicine on here, peyote, so that's why he was using it in the wrong way. That old man got through with that Indian Kiowa woman and he goes out and blows that thing towards where that man lives and that very next morning that man got sick and he passed away cause that ol man gave him back this stuff that he used to do the difty work with, to suffer his own consequences,