

Well, my daddy I guess. He was one of 'em.

(Did each family have a clan?)

Yea, each family--in them days they have their own. And ah--I can't explain to you why. I never did ask my grandma how it was. Nowadays they don't care nothing about that because old people done do away.

THE ALLOTMENT PERIOD:

(Did your mother tell you anything about the allotment period?)

Well, it's like I told you while ago. When they try giving these Indians allotment the government didn't have a hard time with these Indians around here. But they had a hard time with them Kiowas, Apaches, and Comanches. They say that--do you remember that Black Beaver? Did you read about him? They say he was a scout then. He was a Delaware. She say they got him--ah several of them--that Chisolm and Jim Bob. They was scouts then. Two or three of them. They was Wichitas and Caddoes. They went and got all of those. They say they was wild. (refers to other three tribes; Kiowas, Comanches and Apaches) These people here. They was all wild. They say we round them up and you know--catch 'em. And they say we put 'em in ah--at Ft. Sill you know where they can't get out.

(What people were these now?)

They Kiowas, and Comanches and ah, Apaches. And she say ah, they round them up and that's how they tame 'em. That Black Beaver. And my grandpa say that ah, that Chisolm say one time we seen one old lady setting way up on top of the hill. He was crying. (here informant confuses pronouns.) He had long hair but he cut it. He cut his hair. Say his folks died you know. That's how come he's crying you know, on top of the hill. He say we slip up on him. He say it was a old lady. When he seen them he say=he kind of pulled his eyebrows back you know, and he start running. But he say he couldn't run and