

ness coming." It was smallpox. And he said, "Oh, my I don't know that medicine because when I try to become a big doctor, I fast four nights and then something blessed me and give me this medicine. I could cure any kind of medicine." But there's four men..there's one..they was sitting in there, and he said which sickness you must learn how to cure..this one, this one, this one. And this one man sitting on the south side, last man, he's just full of sores. And I thought..I kind of feel funny about him and I didn't want it. But these other three kind of medicine I took.. he said, all kind of sickness, where you can't get wounded, you know. And another one, I forgotten what. But this one, I don't like it, it look nasty. Alright, that was smallpox. That man had it just all over him. He said, "I don't want him. That's the one sickness coming to us and I don't want this man..he's camping off from them..that buncle medicine I've got. Alright that man, alright let's watch him, he better not move. But anyhow, they all went to sleep some way. And boy he just move everything, his wife, children, grandchildren, son..even that tent pole and all like that. He took it all down there. He moved to that big lake. Big lake, and he drove in there with that..oh, tipi poles he dragged it in. He went in that big place somewheres. And he stayed there and here lately they say.. they say about twelve o'clock they hear somebody drumming in there..they could just almost hear the children and dog call going on. And they go in there and rub that track of that tipi pole. And they always in the morning they look at it, and everything the same way again. They just always see the tipi poles..the mark there. In that water. That's just the way I heard it.

(Did that man ever come back out?)

No, never did. He just stayed there, lived there for ever.

(Is that the one they call Going-Under- The-Water?)

LOUISE'S INDIAN NAME:

~~Yea. Sa-yi-da ha.~~ Because he went back in the water. Yea, I know just the