

That medicine you got? Well he's Indian and he's supposed to keep it, and he ought to know how to go about...how the rule is. And I hope you have good luck with it all the ways, you're not no kinfolk to them..nothing. I hope your children, your wife, your home everything have good luck. But I wouldn't want take nobody's medicine on my part. I take it unless it just have to come to me, like I have. I don't care for it myself, but after all, everybody's gone and I'm one that kinfolks to that, and so I have to..no choice, have to take it. Yes, I don't know.

(That medicine of Ray's should have gone to who Johnson Smith?)

I wonder who it could go to. Yea, I believe Johnson.

(Ray said nobody wanted it.)

Well, nobody wanted, it I don't know why. Johnson ~~ought~~ to take it. Right now his wife might be living yet, and now some of them kinfolk, something had luck coming between now and on to every one of them.

(N.B. The next several minutes of tape have been deleted due to the personal nature of the discussion. It does not bear at all upon the topic of the interview. Following the pause the tape continues.)

ORIGIN OF MEDICINE BUNDLES; DEVIL'S LAKE:

(But this one that I have (bundle) has four quartz rocks in it? Isn't there part of the story about that man going-under-the water, doesn't he do something with rocks in that story?)

I don't know about that. But this medicine bundle I got is mostly from way up there someplace, Dakota or somewhere. Well they say they all..the way it is, they say they was camping there and this man, he's a kind of a medicine man, you know, he understand the goose. Coming round, and he said that hey at that goose listen. Course at night men all get together, smoke, telling about this and this. Sometimes discuss things in there. He say, "Hey, I hear that goose up there; and he's telling me some kind of a sick