

said Louise says she's going to do away with hers, but I never did say nothing. I'm going to try to keep that long as I live. Ain't no law about it, I let one of my sons try to take care of it. I went David to get hold of it cause he undstands all of the rules and I always tell him what to do.

(Did your dad ever open that bundle of yours?)

Yea, Yea, he opened it, but I never did see what's in there. Course, no child in there. Just in the tipi, with the fire going on and some kind of a, oh, round outfit like that, break it off, put it in the fire, smells good. And after get everything..he got from that medicine inside, then they put everything back in there, and put that round thing. I think this round thing look like, you know, some kind of a outfit grow on a tree. Something like that. But I don't know if this come from the tree or come from the earth. I don't know what is in it. They take it out and put it back in there. Course they keep praying and smoke pipe, talk. They put everything back in there, fix it back and hang it back up on the wall again. But they said they do that whenever the first thunder in the spring comes..when you first hear that thunder. That's the time after it's over. no clouds; nothing they do that.

(You mean after it clears off?)

Yea.

(Do they just open it once a year?)

Yea, just once a year. Well, there's another medicine, they call it Big Medicine. I think that's what Apache John used to own it. I don't know who's got it now, probably Gertie (Chalepah). And that Fred (Bigman) got they call it Little Medicine, it small..child. And ther other one, what Ray had, I don't know what that one medicine..they call it Rabbit Shoulder-blade. I forget the name that way. Course I don't know much, by myself, about the others.