

was going to have a baby, they'd buy for her a new dishpan and a new knife. The Cheyennes, I don't think they used scissors like they do at the hospitals, but the hospitals, they sterilize them, but it is old man, he had a knife, he took that knife, and he got that black coals, and he got his handkerchief, got black coals put it in there and smashed it real fine and then he got that knife, he put his finger in there, got that black, put it on that blade four times. And that's what the old lady used. But I don't think Cheyennes used scissors.

(Did you pay the old man and the old lady for delivering your baby or did you give them gifts or...?)

No, we gave her that dishpan, oh, yeah my mother gave her two dress goods. Boy, she didn't want nothing, but my mother told her to take that dishpan, and that knife and that dress goods.

NAMING OF THE CHILDREN:

(Who had the right to name the children?)

No, it was my husband named my boy, he named all three kids from on his father's side. He named them Indian names, but we had a Mennonite preacher here, their names were Leshibes, but they're both gone, they're both dead. Next day when Dr. Hart came, and the preacher they asked me what I was going to name him: Well I didn't know so this preacher he said, "Jenny." I never do forget. He said, "When I first came among you Cheyennes over here, you asked if you could read a prescription. And I said, Yeah, you can. And what you got, what you picked out wheater you had it picked out or wheater you got the Bible and looked in it, and...I don't know why I done it, but you know the prescription I read about, I read about Moses, and you know how he teached