

So that's--But when these people moved from here I used to go visit them.

He used to live around Binger. And just one lives around there now--they call him Virgil Mason. He's the only one that's living around there now. Got a farm.

(Is he very old?)

Well, he's about a year older than I am.

(He used to live over here in this little house? (house on NE side of Alfred's present house which was Apache John's house))

Yeah, he was born and raised in that house. They lived here for quite a while.

They came here just about the time this farm start operating.

(I see. Well, he's living in Binger now?)

Yeah.

(When Apache John took that pig out of his throat, did he just suck on his throat.)

Yeah. He just sucked it out.

(With his mouth?)

Yeah.

TONKAWA MEDICINE MAN AT APACHE PEYOTE MEETING

(He must have been real good doctor.)

Well, they do a lot of that--kind of a miracle you know. That's the way they

believe. That's a long time ago. Just like I told you about this Native

American Church--long time ago they used to use wrong (?) method. Course

Grant--when Grant came down here, he tried to put on a little entertainment.

So these Apaches--at that time they're kinda careful, you know. That kind of work

was just about on its way out. Take Saddleblanket and Apache John--they don't

agree with it--the way these fellers conduct their reputation. (Referring to displays of power during peyote meetings)

(What can he do--can you tell that? This Grant when he started the entertainmen?)

Well, he tries to show his authority in there. That's what we was told, you know.