

that. That's why I want to get my book back. Some Indians went over there now, they're over there now, but this fellow that kepted that, he died on the 24th. If they got that book, why they might bring it back. I wish they were. Because my father was signed up on there after they finished that book. See, Custer killed a whole lot of people another time. But this last time, somewhere, sometimes, a yellow woman his son got killed somewhere the son was Custer's. And Custer got killed somewhere, and the woman never forget him. And this last time you know, they take Custer away with them, but a bunch of Cheyennes came away, he never came in there. They took him over to camp, because they wanted this Indian to kill this Custer. He got over there, they brought him over there, and this woman never forgot her son, when Custer killed this boy, you know. When they got this Custer over there at the big camp, you know, why they brought that woman and said, "Now you bring your tomahawk, When we haul him in, just knock him in the head." So she did. At the camp, you know, she knocked him with a tomahawk. After they killed him, you know, they took a knife and cut it up and threwed it away. But see...they make a grave over there, Custer's grave. But he was not there. He was way off. His bones are way all scattered around. Over there. They got all, just like rocks when they bury him, you know, where these other people say, they got all rocks and they all stand, and they got a good, big place over there.

CHEYENNE AND ARAPAHO AGENCIES:

But this Black Kettle, they have to go and do the same thing. They have it some time this fall. You've heard about Medicine Lodge. Haven't you? They had five different tribes that was over there at the