

they start dancing, you know, and he hollered to this fellow, "Come on now. We re going to dance." And this fellow he hollered at him to come on. So when the dance began this fellow lay down, and all the others danced around and stepped on him, but that man, you know, he came over with that cane, you know, stick, with him and saw his brother was laid down, and so he got mad, and so he went in there and whipped all them other people out. So when they danced, this one was laid down, you know, and this fellow came over to look at his brother what he was doing, and when he saw him, when they danced, you know, that he was laid down, the dancers in there just stepped on his head. Oh, he got mad and just whip all them dancers. Whip all with the stick with. He killed them, he made them quit that you know. That's about all I can tell tell you about that, you know. There's another big camp, just about the same as the story I was telling before. There was another big camp in there and another man in there was with his brother, you know. They call him Wotsina, Wotsina. "Lion," Wotsina. He was just about the same as the other fellow. So his sister...his sister-in-law, you know, well, the woman told him, "You ought to go down to the creek, you might get a girl over there." So he walked down there, had a butcher knife with him. And the camp about the same as that other story I was telling before, you know. At this time you know, the young girls always were tied inside blankets, you know, and tied up with ropes, you know. So young boys wouldn't get to them you know. There was another camp there, you know, about the same story I was telling to you. And this one that his sister-in-law you know, why that woman told him, "You ought to try to get a woman. You better go down there while the girls