

the tent while this other woman's having her baby. And then sometime they..I don;t know what you say..well, it comes true why they have their babies quick you know.

(Does the woman who is having the baby walk around the tent?)

Walk around the tent, you know. They bear babies quick you know..the one that walk around the tent for the other one that's suffering you know. Come true and she'll have her baby quick.

(Did they have any signs or beliefs about the sex of the child?)

Uh-uh, no. They didn't know til it was born, just like it's now. You can't tell. It'd be shocking if they found out now that what it'll be. What it'll be born a boy or a girl when carrying it. They have special womans you know that take babies. You know, baby care. Well, they always choose her to come and help take the baby you know.

(Would this be a special friend of relative?)

Ah, just anybody. Anybody who knows how. Say that she's a good nurse you know for child care. So they get her. They bring her over that you know and she talks to them and tell them what to do. Just like our doctor you know. And then they do whatever they tell them. Why that's the way it was.

(Did you have all of your children in a hospital?)

Um-hum, yea:

(Now at that time were there any Indian women who had their children at home?) No. At the hospital.

(How long was it..or do you remember how long was it before a child was given a name?)

Well ah, just when I remember they give names to the children you know when they born. They give them Indian names you know, and far as I