

Oh yeah, sure. Well, we're the kind or the sort of people that enjoy our living. We don't want to say we go to this, we ain't got nothing to do with that. While you're living you'd better enjoy it. We ain't got no lines to draw for anything. I'm a Baptist Evelyn, is a Methodist, and my children go over here to the Menonite. My wife, she's a Baptist. Our children we just let go ahead. After all, that's their privilege. If they want to be Baptist, if they want to join any other church that's just their privilege.

(Is the peyote used any time except in the ceremony?)

Well, I don't. I just use it when we have our services.

Some sort of occasion, sometimes our service boys come back, sometimes our young ones come home for an occasion, birthdays, some sort of anniversaries. That's when we have this Native American Church. We have it here once in a while. My Grandpa lived here, Apache John. Apache Ben was the last principle chief. Now I'll tell you a little history gathered from the stories that have been handed

down by our people that is, these people that inherit the staffs and whips.

#### THE BLACKFOOT SOCIETY AND SOME OF IT'S PARAPHERNALIA

Now, we don't know, it's like somebody asked me the other day about that hook and the fork, ----Now our people went out, there was war between tribes then. We didn't have anything in that line of weapons. We had the bow and arrow then, that's all we had. We had a knife or something. Somehow or another this staff fell into our hands. And we don't know what tribe. This fellow over there