

was a kind man, kind in a way, though, he was a good man. Sometimes he likes to do those things. Uh...what's her name, Louise?

Uh...I think them peoples already died out.....witch line.

(There's a special line?)

No, no he's the only guy could perform that. He's the only one that knows it. Them kind of people, they like to do a little doctoring. Our good people, well, they're all good, some of them well, they say, "Don't try to doctor. Don't try to do anything along that line."

(Why?)

Not too many of us, but some of us Indians well, they use certain herbs and leaves and peyote, ah...doctoring and all these herbs make teas out of them. But as far as the old peoples feel what was behind it or what they know about it, that's all that's left with us. Other tribes, they do that, they doctor. Other tribes, even some young peoples. Back from 1935 to around '56, '57, '58, I kind of retire from all these activities and start taking it easy. Between that I been around a lot of tribes, when my stepfather was living. We travelled all over to the different tribes. But I believe the most places I ever been is the Native American Church, here in Oklahoma, back up north, before I get acquainted with some of these peoples.

(How were you introduced to peyote? When did you go to your first peyote meeting?)