

I couldn't understand out, you know. Just couldn't, but lots of them, they said they understand it.

(Yeah.)

I even heard one guy, my tribe, he says, "I know that thing." Well, I don't know. (Laughter) My people didn't say, you know, "We know it."

(Yeah.)

Well, all right. One time, well, I stopped awhile. Well, I didn't like it the way it was going. I didn't quit the herb. I just, you know, held back.

(Yeah.)

But I use it at home, you know. Oh, sometime I get pretty bad sick, you know.

(Yeah.)

I use it 'cause that's what it's for. Well, I talk with this boy, you know.

I don't know whether he's a -- well, first thing I brought it to him. I told him -- well, he's my nephew. I told him, "Thing's hard to run nowadays."

He says, "Oh, I got lots of people going to help me."

(Yeah.)

"Well," I told him, "that's the thing. If you're going to do anything, people's going to help you, but there was always somebody, you know, member of the -- in that -- in that church. Somebody's going to do something.

(Yeah.)

I imagine funds, you know.

(Yeah, yeah.)

A lot of times, things happen like that, you know. I told him, "You sure to watch," you know. We -- thing's been going that way, you know, among the -- among, you know, Indian. You know, it ain't -- it ain't right.

(Yeah.)

It ain't right. You know, people got money over there, they go over there.