

beef; something like that.

(Yeah.)

You know, he furnish for the whole people. I don't know. He -- that's where Wichitas, they have that advisement, had a advisement.

(Yeah.)

Well, they -- some of them, all Indian, you know, are pretty smart.

(Yeah.)

They're smart, you know.

(Yeah.)

Well, so I -- I was telling people sometimes, you know, I hear different one, you know, talk, advising people, you know. Sometimes, they get up. They say, "I don't mean you." They put that word in there, "I don't mean you." "But you might -- this words I'm using, you might think I made them." He says, "No." Just from back there what I heard. Our -- old people used to talk.

(Yeah.)

Yesterday, I was telling a man. I told him, it's no good. Well, that's what they told me. It's no good. Whenever you have gatherings like that, nobody giving advice much, you know. Maybe, what -- what's coming on, you know.

(Yeah.)

I told him, "Our old people said that was good." It makes the people happy, but them advisement, you know, what they gave them all the time, you know, I think, you know, I don't think it mean nothing. Well after all, you know, I knew. Man was talking, you know. I don't know what he was talking about. That's what I was telling him yesterday. I told him, "That ain't no good." "We come here." I told him, "Some of your people, your old people, you know, they could talk. You know them words what the old people used to talk.