T-684
JOSEPH WHEELER, WICHITA

INTERVIEWED BY: WILLIAM BITTLE
INTERVIEW DATE: JULY 22, 1968
TRANSCRIBED BY: MARJORIE MURDOCK

TRANSCRIPTION CHECKED BY: MARY HOMER WIKA

GENERAL SUBJECT: ORIGIN OF WICHITA NAMES; WICHITA GAMES; WOMEN'S GAMES; DANCES.

TOPICS DISCUSSED>

DISCUSSES "INDIAN DOINGS"
ORIGINATION OF WICHITA NAME
SIMILARITY BETWEEN PAWNEE AND WICHITA LANGUAGES
INDIAN CAMES
WOMEN STICK CAME
MOCCASIN CAME
ARROW THROWING CAME
GHOST DANCE
PEYOTE MEETING - AMERICAN NATIVE CHURCH

BACKGROUND OF INFORMANT:

Joseph Wheeler was born in 1902. He and his wife, Ethel, live on Ethe's allotment, some five miles west of Fort Cobb and one and one half miles north of State Highway 9. Both are relatively traditional in their outlook, and both are active participants in Wichita affairs. Ethel's brother, Louis Sadoka, is currently chairman of the Wichita Tribal Council. The house in which they live was built in the early twenties and is a typical rural Indian home, in poor repair, but neatly furnished and well-kept. Although there are several buildings close to the house, none but the latrine are in use. Ethel maintains a small garden (about an acre) south of the house in which she grows corn, tomatoes, cucumbers, beans and Indian pumpkin. Joseph Wheelerhas had acute diabetes for many years, and as a result has tost both legs by amputation and is confined to a wheelchair. He is quite deaf (again the result of diabetes) and has some difficulty in seeing. Both are extremely affable and responsive, and both are interested in talking with interviewers. They are not at all secretive about Wichita culture and affairs, and deal freely with almost any subject which is raised.