

store.

(Did you ever talk Kiowa?)

We do of course. But when the matron and when nobody ain't listen, we can. But see they was learning us how to talk English, that's why we can't talk Kiowa. We just have to..but that's were we learn how to talk English.

POLICEMEN AT RAINY MOUNTAIN:

(Did they have policemen at Rainy Mountain?)

Yes, they had two Indian men. They got a little cottage where they stay.

And if the kids, one kid run away, well they have to go look for them. The boy and then bring them back. There was two police.

RELIGION AMONG THE INDIANS:

We try to help the missionaries so they can take the word out among them.

Some of them don't know about the Lord yet, but way back there, I guess the Catholics were the first ones..members of them get and come to some kind of country..just like over here at Anadarko, they said they were the..Catholics were the first ones to come here for missionary work. But the Kiowa, they would be camping along the Washita River here you know and they ask them to come up to the school and then they have mass or whatever and the Indians would sit there and look on. And they tell them. That's were they first learn. They showed them this statue and tell them about how he came and the Father sent him in this world to teach us that we maybe a better man and try to do right and that's why we like for you all to teach us how. They didn't know, they use to have a different kind of religion. They had a Ghost dance, they call it a Ghost Dance because that head man in there, when they singing their songs it looks like he might passout you might say. They keep going, sing and praying and like that and after awhile when he gets up he'll tell them, "I saw tipu son, and your son sang this song. So I'm going to sing this song. And you look and the words and then you remember so we can be singing it in that tipi." That where they had religious meetings, in a tipi. Bit tipi/ It's not the home tipi like they used for their home. This was another one. Big tipi that's where it