different dompany. Each boy is supposed to belong to the Gourd Company. When that comes..so I get ready. I got on a good horse and right away over there they got a pile of sticks, it's standing up this a way: Dry wood. They are going to knock it down. alll the fast horses. I don't, know, that's, the customary way of Sundance, starting coming into that. Pretty soon they run, oh, they run every direction, coming, coming coming to that place. What company, is the one that knocks that poles down I don't know.. I wouldn't say what they get anything, but it's just the customary way. The news spreads out that a Blackfoot knock down the poles or Gourd dancer knock down the pole or Horse lodge. Oh, one company, one bunch they do knock it down. All right now, when that through 'alright, they move on. They move on. .they go on in every direction. They going down into that ring. And each company, like Gourd Dancer, . Horse Lodge, Gourd Dancer, Blackfoot. . all those bunch. Now they ire . • going to have a big time now. They all bunch up you know and you hear one drum way over (sings Sundance) Another one over here:.another company another song. Another, one over there. Another and another. The thing. start now. And them boys; oh they are dressed up nice. They are on a fine horse, fine clothes..laoks pretty. .lodoks good. I seen them when I was about ten years old. That's the time I seen the sundance. Me and great-grandma, carry me around. That last Sundance they call it Oak Grove. that's what the white people call it. But the Kiowas em ko dol akau to. - They call it the oak Sundance. Ko do laka to. But the white man call it Oak Grove: That's the time I was about tan years old, and my great grandma carry me, round, we walk around. Here come big bunch. Sh, they pretty, just Iike flowers.a man sits in front and a woman a gril sits right behind, And here they coming. They pass by and another

