

Mrs. Hunter: And I was telling him about the Sundances. Remember the Sundances that you and Gumbi..you could always name the Sundances.

Mr. Geikoumah: Oh yeah, my little sister.

Mrs. H.: Oh, K. you start from the first sundance.

Mr. G.: Oh yeah..

Mrs. H.: Go ahead.

Mr. G.: Well, does he want to know something about Sundance?

(Yes.)

Mr. G.: O-Key-Doke. You know this Sundance it belong to the Kiowas. You understand? And that's what this Sundance they call...You hear about the story, the Sundance. History you hear about it? That's why this Sundance belongs to the Kiowas. It usually don't come at anytime. It comes when they worship, like when they make a vow..Sundance, maybe one for the sick, maybe one for the wounded and...Now, he's talking to the caller of Grandpa. They got a medicine. The name "Grandpa." Now, he talk to him. He pray to him and he tell them, he says, "I'm going to put up Sundance for you. If you help me with this, I'll get by, I'll get well. Maybe sickness. Well, so that's the way the Sundance come in. They don't put up no Sundance anytime, just to be put up like any other kind of dance, no. They don't do that. They're afraid of it.. they prohibit it..they don't like it. They worship. They make a vow. On Sundance they usually put it up and it last ten days. It start ten days. Now, that's the beginning of Sundance. I guess I have to begin right there. You know when like when somebody make a vow that they are going to have a Sundance this coming summer. All right..everybody..all Indians in the camp everywhere they heard that news. OH, they