T-688 JOHN BLACKOWL, CHEYENNE INTERVIEWED BY: KIRK KICKINGBIRD INTERVIEW DATE: JANUARY 1, 1969 TRANSCRIBED BY: MONETTE COOMBES GENERAL SUBJECT: SCHOOLS; STORIES; CHEYENNE SUN DANCE; SOME LIFE HISTORY MATERIALS TOPICS DISCUSSED INTRODUCTION OF INFORMANT CHEYENNE CHIEF LITTLE HAND ANECDOTE - LITTLE HAND DELEGATE TO WASHINGTON D. C. LIFE HISTORY MATERIALS - SCHOOLS, MARRIAGE, ETC. COLONY POW-WOW - JOHN IS SERGEANT AT-ARMS SCHOOLS - COLONY AND CHILOCCO - EXPERIENCES SUSIE'S SISTER RECEIVED TWO SCHOLARSHIPS SUSIE FUNISHED FOR SPEAKING INDIAN MISSIONARIES FURNISHED NEW CLOTHES AND TOYS - GAMES AND LIFE AT CONCHO SCHOOL SCHOOL UNIFORMS DISCIPLINE STRICT - MILITARY RUBES SUSIE'S MOTHER DID NOT BELIEVE IN EDUCATION FOR GIRLS SANTA FE TRAIL - FT. WORTH T.V. STATION RECORDS INDIAN DANCES, ETC. MEANING LOST OF JOHN'S INDIAN NAME CHEYENNE WORDS DIFFICULTY LOCATING COUSIN TO RECEIVE ALLOTMENT POW-WOW TO BE SHOWN ON FL, WORTH TELEVISION JOHN'S FAMILY JOHN'S UNCLE, CHIEF WHITEHORSE, SIGNED MEDICINE LODGE TREATY MISCELLANEOUS COMMENTS CHARGES MORE FOR TICKETS FROM TEXANS COSTUME CHANGES - EDENTITY AND COMMENTS ABOUT OLD PHOTOGRAPHS OLD FURNITURE NOT IMPORTANT TO INDIANS PREPARATION FOR SUN DANCE

## BACKGROUND OF INFORMANT:

John Blackowl was born April 7, 1903 near Thomas, Oklahoma. He attended grade school at Colony Seger School (named for Watt Seger, Superintendent) which was an Indian school. He later attended Southwestern College at Weatherford. He was married to Susie Burns in 1924 and since that time they havelived in the Concho area. , Mr. Blackowl is very active in the Colony Pow-wow, where he serves as a Sergeant-at-Arms. He is also a tribal chief of the Cheyenne tribe.

Susie Burns Blackowl, wife of John Blackowl is present and Note: participates extensively in this interview.