

at heart and along about the latter part, following World War II, I became interested because my father, mother, and my brothers had passed away all - the exception of my older brother, Harry Red Eagle. I became interested in our affairs and followed along with that, along with other things of our people, in the way of religious, social, and activities of our people in and around our county that I - my interest was with our people and I had studied things that I had been told of our people, and with that interest I stayed within as near the line of the activities of the business end of our people as near as I could up until the early fifties. And I had been approached by members of the council to get information and have discussions with them, conversations with them, and getting into the part of political line of our affairs, and in 1958 I became a member of the council and have served up until the present time, and I'm elected now up until 1970. And then we will hold our next tribal election which we hold the term of four years. At each election we serve for four years. But being interested in our affairs, and in the line of my father and brothers, I felt that I should dedicate myself to the interest of our people. the Osage Nation, and have been along in that line been interested and have done all that I'm able to do for the betterment of our people and the interest of our people up until the present time. So, I feel that those things of the shares of this mineral period that we have, that has the extension of it now it '83 and there-after, that as long as it will hold in the oil operation, why, that our people will be binded to with the interest here that they will always be that interest along with the affairs as well as the customs and the traditions of those things that involved, involves us with the Osage people. And in that line, we have several, not several, but a few, organizations that are interested in the affairs of our people. And in that line, why, they are members of the restricted people, the Osage tribe and the unrestricted. They all have the interest of the Osage tribe, and in the pol-