(Myrtle begins looking at the pictures in Trenholm's book again.)

Oh, look at my grandfather (Sitting Bull). That's just the way he used to comb him hair. Yeah.

ARAPAHOES GET PEYOTE FROM THE SOUTH

(Did Cleaver Warden ever have anything to do with this Medicine Bird down at Geary?)

I think that's where he learned this peyote way. Medicine Bird was the first man that brought this peyote to the Arapahoes. He come from the south. I guess he was down there and some Kiowa showed him how and he brought it up here and he used to be with this man.

(Do you remember ever seeing Medicine Bird, yourself?)

Oh, I wasn't very big when I used to see him. He was married to Jessie--this Mable's mother, and Grace, their mother. And he had land over here close to that big mountain, this Medicine Bird. Close to Buffalo Mountain--on the south side. That's where his land was. He used to come up there once in a while but he was old already when I seen him.

(I was wondering about how old you might have been when he passed away?)

I don't know. I didn't even know when he passed away.

LEFT HAND FAMILY

(Was Left Hand a peyote man, too?)

No. He was <u>really</u> against it. Yeah. He was a Christian man. He was a chief and he joined that—what was that church—a Baptist church. They had a camp meeting there and he joined it. And after that he died.

(What Baptist church did he join—do you happen to remember?)
I don't know. It was down there—east of Geary—I don't even know who was the preacher. They had a camp meeting and we went one day. Oh, there were a lot of Kiowas. We went down there one day. And we seen them when they dipped them in the water. The North Canadian River. They all drove down there. Some of them walked. It wasn't very far from there—on the hill. They