

(Yeah.)

The way I understand it, the way for the dance, you know, (Indian word).

That means, "The fire is tied." That's the way I understand it now, (Indian word).

(Indian word)

Yeah. I mean, I used to notice. I just went to one. I went to just one, that ceremony, you know. They had a--they had it down (not clear) when they still had the grass house.

(Mmm-hmm.)

Me and another boy and a cousin, you know, we went to--he told me, "Let's go over there." We never did go in. But they told us--my grandma told me, says, "Your people has to go"--that's when I was telling you I think we have to go to the creek.

(Yeah.)

Cold, you know, we had to take a bath there.

(Yeah, yeah.)

Which we did. We did. Anyway---

(We ought to change this. I think---)

(End of Tape--Continue with T-683)