

Well, that's what I was saying, you know, we had a lot of dances, you know. This--I was telling about this ceremonial, you know, dance.

(Yeah.)

I mean, it's not a dance. It's a--it's just a--well, they used this, you know, this time they sit around the fire. That's our main ceremony, you know, songs; and they worship just like--mostly like a church to me.

(Mmm-hmm.)

Well, they have--they got that. But that includes all the dancers. That's the first thing we--well, we don't use it, but just about in each year--just about once a year, we use that. And they--they used to--I don't know which is our main dance. See, we use the--Pawnees call it "Young Dog Dance." The Pawnees call it that, but my tribe, they call Wolf--Wolf Dance, Wolf Dance.

(Do you--do you use that--that fire dance and this Wolf Dance at that--when you go up to Pawnee?)

No, no, no, they don't use that.

(Yeah.)

But they--I say that---

(Yeah.)

#### MUCH ABOUT GOURD DANCE

That was our dance, and this Gourd Dance, they used it too way back in the years, you know.

(Yeah.)

They used Gourd Dance, you know. I see them dance it. And Gourd Dance--this is Gourd Dance--well, Wichitas call it Man Dance, Gourd Dance. Same thing as the Gourd Dance. It's a man. They call it Man Dance.