

(Yeah.)

Well, they're going--they're going to pledge, you know, for next year when they--when they come. That's the way it goes. That's the last part. Then, when everything's over, well, somebody makes a prayer again. Everything's over, you know. Now, you can go home, you know. They--they put--try to put everything in there as you people go, you know, you're going to---(not clear) nothing going on---

(Yeah.)

---get home, and that's the last part, you know.

MORE ABOUT PROCEDURE IN USING THE TOBACCO

(Yeah. Let me ask you one or two questions. When you--when you go up with the Pawnee--up to camp up with the Pawnee, do you take the tobacco up to them that year or do they bring it down to you?)

Well, this year, they take it to them.

(The Wichita take it to the Pawnee.)

Yeah, they take it to them.

(I see. And how--how--how many weeks before you camp do they take the tobacco up?)

Well, (pause), they--it's--when you make your date, you know, or (not clear), we can't hardly go by the other way, you know.

(Yeah.)

But the--the way I know, well, they make the tobacco, and they take it the same day.

(Oh.)

Take it the same day, you know.

(Yeah.)

But the leader has to go, you know. The people just can't go. He got to