

Well, in a way, it's a---

(When you go--when you go---)

VISITS ARE ALTERNATED EACH YEAR

I tell you. This is Wichita. That's our way, you know. We have to sit there. I guess it's their way, but, nowadays, you can't help. I got to go town, you know, things like that, you know. But I try to do that. I stay there, you know. My wife--when they uncover this tobacco, you know, they go--the hymn (?)--somebody wants to give donation to the Pawnees.

(Yeah.)

You know. Or help the man out some way to--but mostly, it's for the Pawnees, the visitors, you know.

(Yeah.)

It's for them, you know, what's donated, you know, in the middle, what they call. It's in the middle, you know. Well, afterwards when they get through with that, they're going to set a day when to have the giveaway. That have feast, try to go through their old ceremony. They do it too, you know. Well, everybody has different ways about, you know, returning thanks to, you know, Almighty.

(Yeah, yeah.)

Try to do (not clear). And like that, well, when that's over, well, they say, "Well, now we're going to try to help the visiting tribe," you know, gifts, you know, like that, you know. Back in the years, you know, they keep horses, you know. And that's about all I could think of right now.

(Yeah.)

When everything's over, well, turn around and they give the drum to the other people, you know, the (not clear), you know. They give--they give that drum to the Wichita.