

got to take it.

(Yeah.)

But they--they been taking it to one man all the time, you know. Well, he's--he doing all right. As for my part, I can't tell nobody nothing. "You're doing this wrong." No, I can't tell him that. But I know the--the way I kind of look at it is--oh, what is it kind of--it's kind of a connection with what's going on now, you know. It's war, like that, you know. It's got--it's (not clear) like that, you know. It's got little (not clear). They kind of follow that. That's the way I look at it, you know. That's the way the Pawnees look at it too, you know. Well, in one way, it's for--it's for everybody. You know, when--when the man makes the tobacco, he puts everything in there. I might as well say, you know, good ways in that tobacco.

---

(Yeah.)

When he make it, he's putting in there. And when--when they trap it, well, they smoke it, you know. Well, they know. They both understand that way, you know. They know what's--what's it all about; you know. Well, well, these two men, they have to take it first. Well, I just saw this, you know. But we didn't do that. When I had it, you know, I just try to--oh, I had to do it myself. Well, I seen them, you know. We went in a wagon, only way. These two, they took the tobacco to the man, and he accept it, and they come back. And we waited 'till so far from--from the place where they took it. So, they come back. Well, they come back, and they say, "Well, what that man said," you know, "that's what"--well, maybe, they take it to a man, he accepts it, and he says, "Well, you all come on and camp right here," you know. That's the way--that's the way it goes, you know.