

off of that, they just went and imitate the Arapahoes'--"We can not follow their lodge--we cannot follow their sun-- But we do like how they dance, so we just go ahead and dance it and leave this sacred ceremonial part out of it." That's what they said. That's the way it was brought out. So that's the way it was understood.

(This could have been held in 1926 or 1928 or one of those years--?)

I do know that this *biitw'hw'w'u'* --it was sponsored at this Lime's place. We have his picture in there. Chief Lime. That's southeast of Canton--about ten miles southeast of Canton. That lodge was held there on his place. Lime's place. At that time. I do know that was 1928. But that other one, 1936, I think, I don't recollect--that was that Tomahawk. I think really that's when that was. Because this Saul Birdshead and Henry Bates, they were supposed to be in their prime at that time, and they were supposed to have been eligible to take part in it at that time. See, they were, we might say, draftees at that time--that age group. As an individual got older they were subject to that draft age into that lodge. Not older and not younger--they had to be a certain age that they could be eligible to take part in that. Otherwise, they could squirm out of it. They didn't have to go. They wasn't subject to, but if they were caught--caught with them leaders--well, they would be driven in the herd and go to that lodge. They used to be a big old circle camp and the sponsors would hire these handymen, we call them, or hired help, we would call them. And one guy would go to the left and the other guy would go the the right and search or seek for the men that they thought were in that age group, where they would be called to go to that certain chief's tent, where they're going to practice singing. They would be in that lodge. So some of them got out of that.

#### JOINING A LODGE

(If a man didn't want to be caught, what would he do?)  
He just wouldn't go. He wouldn't be subject--he wouldn't be--of course, he was not likely, if he had that respect and was man enough to go--well, we would go on his own accord. But as