

(Bear in the senses of the animal, bear?)

ARAPAHO SUN DANCES, WHERE HELD

Yeah. Now then we got a long story about this. As far as I can remember way back there I go on here and say this, that the earliest of my memory of the first Sun Dance I could realize it was a Sun Dance was held at--which is known as "twelve-mile point," northwest of Calumet. The Sun Dance was sponsored by an Arapaho named "Sun Maker, a half-Cheyenne and Arapaho, inter-married to Arapaho woman. Her name in Arapaho was Deer Woman. In 1918 the directors were, as I can recall--that I was too young to realize who the directors were. Now then we go on over here in 1919. The sun dance was held north of Geary on Pat Mulloy's place. Freeman Pawnee's grandfather's place, six miles north of Geary. Sponsors were northern Wyoming Arapahoes, known by the name of Beaver Dodge. Then it goes on here--the directors were known as Old Man Sage. We have that picture of him on here. Old Man Blackman, who lived east of Geary, the father of John Blackman, Arapaho. And the old man, Chief Ute. That's when he began to be initiated into that sponsorship-- this old man. Then 1920 the sun dance was held at Grant Left Hand's place. The sponsor was an Arapaho--Young Bull. haénaè. Cáeháé' -- that's my name. That's my great-grandfather's name--that's my Arapaho name. And the directors were as the same above--as this above of 1919. Then another one in 1921. Sun dance was held at Washita River, near Colony, by name of Neatha Seger, Arapaho. Directors were Two Babies, Old Man Ute, and same as above. Then it goes ahead over here--Sun Dance was held same place as 1921, only sponsors were Young Bull again. Directors same as above. In 1923 the Sun Dance was held north of Geary on five miles north, a place known as Dillon's Ranch. Sponsor was Philip Pratt, Arapaho, from Geary district. That's when the northern Arapahoes came to take part in the Sun Dance. That's when the northern Arapahoes first came down to come after the Beaver Dodge had come down, he influenced those people to come down there and do the same worship that those people do up there. So it was similar to them, like this old man came to