think anything about it at the time.

(Was he a Caddo chief too?)

Caddo chief? I don't think so. I never did hear of him as a chief, but he was a ..I don't think so. I never did hear of him as a ..But he was a tribal prophet.

(Did he farm at the smae time that he did all this?)

Oh yea, that farmedup there right north of Binger. Cause his wife, she died here oh, not too long ago.

(His wife?)

Yeah. I couldn't say just what year it was.

(Did he have any other descendents?)

Yes, he had a lot of relatives. Nephews and so on.

(Do you know if he went any other place other thannup to the Osage?)

I don't think so. I don't think so. That is I never did hear of it, so I wouldn't know.

(Have you ever heard of any reasons why he dicided to use peyote this way according to the Moonhead way?)

Well, I guess he just originated a lot of the..according to the beliefs they had at the time. That's all I know about it because as I say, I'm not a member so I don't know, but see I've worked with it, so that's about all I know. See the last time I was ever inside of it, I went with grandma in 1909. So since, I don't know. They have different but that's the only one that I know for sure, what they do. The other, I couldn't tell you how they operate.

(Well do these people that do it differently ever give any reasons why they do it differently?)

Well, it's just like the churches I said, they didn't like the method