

(Does the father usually give one to his son?)

On occasion. It's always the eldest one of whoever it happens to be.

Well, if they are a follower. He could have a son that maybe belongs to church and wouldn't bother with it at all. So that's the way it stands.

It got to be a certain kin or near relative that takes over.

(Does anyone ever make any new staffs that you know about?)

I think they do. Uhuh, they make new staffs. And of course the gourds and the drum, that all goes in one. As I say, we're not members, but I have seen them, have worked with this you know. For several years. Now that the Moonhead there that I'm explaining, the Osages use that Moonhead method.

(Did Moonhead take it up there to them?)

Yeah, he took it up there to the Osages. They were our worst enemies in the early days and that's when they became friends. Caddos and the Osages. I was going to say then that where the fire is, then they have little mounds of ashes here. On either side. It works around on either side as the coals die down and he just turns the ashes and they just brush them over on a side. And the wood is crossed like this you know, one over the over and the main fire ishre. That's the way.

MORE ABOUT JOHN WILSON:

(Did Wilson or Moonhead ever have any trouble among the Osage when he tried to introduce peyote to them?)

No, I don't think so. He's really honored. They have high respect for him. I know my cousin-in-law here that, he's an Osage and he's got his picture here. They hold him with high regard since he was a prophet and a doctor that's why they have high regard for him.

(Have you ever heard about how he doctored at these peyote meetings?)