

(What kind of bread is this?)

Fry bread.

(Fry bread?)

Uhuh. And this could be one pan of corn bread and this could be one pan of wheat, fry bread. Now, that's a little dip, just a pinch of each.

Take it put it into a spoon while the offering is made.

(Who makes the offering, does the chief...?)

Uhuh, the priest or whoever the roadman is. He's the one who serves the prayer. And then of course, all other dishes come in here which is generally just full and then when they serve, wherever this line is here, these people they start from here and go there and whatever is left is brought back to their canvas there. Of course, they have oil clothes over that. And then they start out with..there's always two pans of so and so so that's supposed to be served. And then they start from here and go... and these people that participated usually sit in here, up to about half way (around the circle of diners) and then just anybody. But these (the participants) are served special. Then they go from here on. That's the way they serve.

PEYOTE DINNERS:

(About how many people come to these dinners?)

Well, practically the whole tribe cause there's no restriction to the dinner if you take a covered dish. All the cover dish you know, dinner, everybody brings it. If I know of any while you are here, we can go and you can see. Then you'd have time..If I'm with you, then you'd have no trouble cause just like I used to tell Doc (Chafe from California) If I go then they know I'm working with them. There's no objection and they'll serve you. There's really no questions asked. But I always told Doc