No, they don't drum, but they can accompany the men. The women that accompanies the singing usually sits over on this side. Over to the right of the.. (Points to drawing) It's usually right in here. That is, according to Moonhead.

(You said something about a pole that was set up in front?)

See, like from here, the moon you see. The moon from wherever its at then there's an eastern direction there. And there's a pole there just like that pole I was talking about. They call/it...Well that's where it stands. And then all the wood, certain cut, which is Judas tree or the redbud, that's what I call it. And then it's cut to a certain length and then it's stacked here see. And then when the dinner comes on the women..see you have to go \in from the left to go in from here. You don't. dare across over on this side. But when you come out, you stay within the left of the pole. You go in here. Going into the left here as you go in and the next day that's when the dinner is set. Why they usually have canvas stretched out here, that is a tarp. And that was .. and then they served the dinner, the people would set around like this. And then one thing, before the women come here, they're safe enough so you could walk you give yourself a blessing her at the pole and then you go on the west side. And then when the dinner is served, the water comes first. Everybody receives just about a cup of water. Water goes first. Then the coffees are set here on either side. Two big pots. And then there's one of those big iron pots that's right here, and that's the meat. And then there's two servings of big dishpans full of bread that goes first. So when they offer the blessing, first they dip just a tiny bit of water. Then the coffee. Then the meat, which is corn andmeat cooked together, and then

part of that bread that they re going to eat