

supposed to go in one direction. You're not supposed to turn in anyway. Here's the entrance to that tipi here. And then you go here, you stop here before the water. That's what they call the purification. You go from there, then you go there, that's the Indian blessing. Then you proceed to where you're going to sit. There's no designated place except these in case..and then the two fireman, one sits here and the other sits here. The ones that take care of the fire. And then on the outside out here so far about 50 feet, here's a pole. There's a pole and that's the wood is piled. And then they..when they go in there's a ring and then they have sage to sit on. That's the foundation and of course, then they have the blankets and quilts, what have you..rugs. That's the way the it goes.

(Do you remember you were mentioning arrows over here?)

Uhuh.

(Can you tell me something about that?)

That's the staff. We call it arrow. In Caddo it's called..and that means arrow.

(Well is it just standing there?)

Yes, it stands here. When they come in as you go in all these participants will lay their feathers there. Each one knows whether its a wing or so on, but they use eagle feathers. Eagle feathers is used, but now they have various oh, they have uh..that's where the waterbird feathers come in here. See, that's what they use as fans. And then..see when these two men that sit here they're just like the ushers for. If you come in late then you're supposed to call on one of these two men caretakers for the fire. And then they come in and then they..when anyone comes late, they're