

about coming in. But that's when it was about 1956-57. 54 in fact is the first year that I served. So that's when we initiated that.

(Do you go to an Indian Catholic or to a White Catholic Church?)

A. White.

(Are there people there that ever talk about peyote?)

No, that's never mentioned.

(Do you think the White people around here know very much about it?)

Well, I think, I don't know about the Anadarko district, but they do around Binger. Because they come and have dinners with those people.

They come to dinners but they don't partake of the meeting. I know a lot of ministers when they come to dinner why they usually ask them for the blessing..to say the blessing.

(These are White ministers that come to the meetings?)

Yes, a lot of them do. As well as Indian ministers.

(How often do the Caddo have meetings?)

Well, most generally it's on birthdays or on memorials or some uh, holiday or something like that. It's most generally on Saturdays. I don't know how long its been since I've been to any of their dinners. I go to them. To their dinners once in a while. On invitation, but outside of that I don't go. In fact, this whole outfit here, the Harry outfit as they call us, we don't participate.

ARRANGING OF ITEMS IN A MEETING:

(I'd like to ask you about the water bird. Is there a waterbird in the peyote meetings?)

No.

(Do the Caddo know about waterbirds? Do they tell any stories about them?)

Oh yes. I seen the feathers and one thing and another. They have them.

But, it's not run like these Kiowas and..