

know a song service till noon but they do not partake of anymore of the peyote. See, this peyote is served at the first part of the evening. And then some drink tea and then others eat the peyote. From what I see, I used to go in with my grandma in the early days. About 1909 is the last time that they ever took me in. Well, I had to go with grandma due to the fact that she went in for..I think her eyes were bad. She lost her sight once and then she regained her sight after that. So that was why she went in. And my father was a member of the Old John Wilson. We didn't stay in..and the cooks are whoever wants to go out after daylight. Well then they go back out and they help with the cooking and so on. That was the John Wilson method because..did you want they..

(Well I'd like to ask you some more questions about him and that method and one of them is how did that method get started? Are there any stories about that?)

Yes, uh, but I prefer that you ask the men that were the real members of that..

(Uh, John Wilson..)

Uhuh.

(How did he start these meetings so that they were different from the others?)

No, he was the originator, the original instigator of the whole thing. But then these others didn't like it much so they changed it just like the churches. That's what happened.

(Do you know where he got the idea of having peyote meetings?)

I said he from the Comanches.

(Did he have meetings like the Comanches did at first?)

I dont think so. I think they had their own you know. He originated what-