

did not believe in peyote. And they were the typical ghost dancers at the time and so then he always told all my people that is the Delawares ..my uncle was the only one of my generation that attended peyote meetings. The rest of them didn't because that was his word. He said he didn't think that was a very good thing to follow. So that was one of the points I would like to express in that because my grandpa was not a...

WILSON (MOONHEAD) METHOD OF PEYOTISM:

But John Wilson was a part Delaware and part Caddo. When he introduced of course I heard a lot about him, but I didn't go to see him cause I figured that he died just before I came into this world. And, but there was always several things that were mentioned. There's about two or different sets. They belong to this church and they belong to that church so they don't have just one, one peyote. So they have different methods of service which is practically all the same, but there's the bunch, the ..which we call who was recently the chief of the Caddo. Well they didn't drink water for 4 hours. The drum has to go around four times before they ever drunk. And now the Moonhead method, why the water stands at that little knoll that they have at the entrance. All through the night and you can drink water anytime. See, that's the difference. And then in the Moonhead style, method why they sing until noon and then when dinner is served and is set before the public to partake why then there's a certain song they sing, they serve. So that the prayer and the song is done in the tipi instead of out. And this other method, why as soon as daylight comes, just like the Comanches and Kiowas, why then they dismiss and they all go out and they, but of course on this Moonhead method when the morning comes, all those that participate, wash their faces and then smoke. And then they go back and do the singings which is just like you