aere (on calves of legs) got a string ,ike put around his legs. That's the kind ne wears', that tine.
(Hinat was their job while they were soldiers?)
meir job? Well, I tell you just all it is, is fighting, that's all.
(Fighting bandits?)
Teah. No, it's not bandits, it's soldiers. Well, it's just like you hear about 'round here long time ago, they call 'em "blue." Some of 'em have blue clothes on, and some of 'em red ciathes on. And they fight together. Something like that over thére, that time. Both Mexican. Way I learned, they call 'em "Carranza"--that what the, Indians fight. But this Indian, here, they cail 'emi "Yadero." That's why they come from government. That Carranza, he's just like sutside, fe's not government. That's what they're fighting. But I think he's/ quit now. $\therefore$ I baven't hepard about it any more. There used to be lots of 'em fown there, when I was younger, when I was little, and they just went to huntifg, you rnow $_{2}$ and compground, and old kids, and women like that, and hunting. Man was samped around there. There was a Mexican coming, a soldier. Somet/me he wants to trade horses, maybe wants to buy horses. When they digf't séll it to him he just take it, anyhow. That's what they said, long time ag. 'That's that bad. Sne, you know:
(What was his name?)
They call him "Colorado." That's what they call him. That's that kinda bad one, you know. But the other one, they call him "Madero.". That's just like you work for Sovermment, Mexican govermment, that Madero, bit that Colorado, he's not. (Did they get paid?)
reaf, that fellow that work for government, he get paid, but the other one, $I$ son't know about that, Oh. he's getting money when they rob soweone. That's

