

Now, this town mission here, real nice, everything is so nice. Somebody told me, "How did you ever make up your mind to be at the pretty church up at --?" "It's not the pretty," I said, "it's what we got in our hearts." (Yeah, yeah.)

I said that. I said, "That's my old home church. When I was a small girl, young girl, I was baptized." I said, "And where I was baptized, there ain't no water now. The creek cut across another way." (Laughter) Mr. Miller and Mrs. Gambert, just three of us left.

(Well, what--did the missionaries--I mean, you know, in some of those old ceremonies that the Wichitas were still doing, did missionaries try to talk them into stopping those?)

Stop what?

(Well, you know, some of the old Wichita's religious -- ?)

Oh, uh-huh. Well, the white man did.

(They did?)

But the --

(You mean the government people or -- ?)

No, the missionary preachers, and we had some. Now, this ones that's there now, Rock Springs Church, Freemont Standing. He's my cousin's boy. And he tries to get very strict.

(~~mmm-hmm.~~)

FEELINGS ABOUT RELIGIONS AND POW-WOWS

Any of his members go--like they have pow-wow somewhere, they go, he just thinks they sin, and he don't like that. And he'll preach on that. Now he's just, I said--I called him my nephew. In Wichita relationship, he's my nephew.

(Yeah.)