

(Back in those days how did the Arapahoes and the Cheyennes get along?)

They got along pretty good. As far as I know of.

(Was there any time when they might have had any fighting among themselves?)

Not that I know. There might have been in the early days. They might have fought, but as far as I can remember, I don't know of any friction. Of course there's always a minor friction among every tribe, I don't care what it is. There's always a minor friction among tribes. Even to these pow-wows. Even to these around the drum. If we sit with another tribe, we can't sing his song the way he sings it, and it makes him think that we kinda got a little feeling against him, but it's not that. We can't--like I say--when the Poncas start a song--I can't just go ahead and come out and sing with them like they do. And when I don't help them, they think I don't like them or I don't want to help them or in other words they just took it for granted we got ill feelings towards them. That's the way it goes. And it's still that way today.

(Did the Cheyennes and Arapahoes ever used to camp with each other?)

Well, as far as I've heard and as far as I've been told, they always camped together. Far as I've heard. And I've been told that they always affiliated pretty close together.

(Would the Cheyenne chiefs have any authority among the Arapahoes or vice versa?)

No, they just have their own authority among themselves, as well as Arapahoes among themselves.

DIFFERENCES IN CHEYENNE AND ARAPAHO SUN DANCES

(What about their ceremonies, like this Sun Dance--would--a long time ago--before 1900--would Arapahoes ever participate with the Cheyennes or go to look on or would the Cheyennes ever come and participate with the Arapahoes or anything?)

Well, the Cheyenne Sun Dance is a little bit different from Arapaho. It is. It's a lot different. Now, Arapahoes, when they hear of a Cheyenne Sun Dance going to be put up, they go over there and camp with the Cheyennes, but they do not take part in